



**NOTICE OF RACE**  
**NORTHERN CALIFORNIA INTERSCHOLASTIC CHAMPIONSHIP # 1**  
**Sponsored by**  
**THE STOCKTON SAILING CLUB/LINCOLN HS SAILING TEAM**

**Date: Saturday, October 2, and Sunday, October 3, 2004**

**Location:** The Stockton Sailing Club, 4980 Buckley Cove Way, Stockton, CA 95219, 209/951-5600. Racing will take place on the San Joaquin River in front of the Stockton Sailing Club facility.

**Eligibility:** All PCISA schools are eligible. Schools may enter both varsity and JV teams. However, only the varsity team score will be used to determine the Northern California HS champion. JV teams may be given a separate start depending on total number of varsity and JV teams registered.

**Entry Fee:** The entry fee is \$25 per participant. Checks should be made payable to the Stockton Sailing Club.

**Boats:** Each team is responsible for providing one, class legal, CFJ and sails for the event.

**Sailing instructions:** Will be available during regatta & the skippers meeting.

**Schedule: Saturday**

11:00 A.M.	Registration begins
12:00 P.M.	A.M. Skippers meeting
1:00 P.M.	Racing begins
6:00 P.M.	Latest start

**Sunday**

10:00 A.M.	Skippers meeting
11:00 A.M.	Racing begins
3:30 P.M.	Latest start
4:30 P.M.	Awards

**Meals:** The cost of entry includes four meals per participant: Saturday lunch and BBQ dinner; Sunday breakfast and lunch. Additional meals for non-participants will be available at a nominal cost.

**Lodging:** Camping will be available on the SSC grounds (each team must provide their own chaperones). There are several motels/hotels near the Stockton Sailing Club (See attached list). Limited RV parking can be arranged. Contact Susan McLain, SSC Facility Manager (209/951-5600) in advance for more information.

**Conditions:** Fall conditions in Stockton are variable and can be winter-like. Sailors, coaches, and support personnel should be prepared for a wide range of weather and temperature conditions, and come properly dressed. The racing venue is close to the dock making it easy to adjust to changing conditions.

**REGISTRATION: COACHES PLEASE FAX A COPY OF YOUR REGISTRATION FORMS TO (209)951-5649 BY THURSDAY, SEPTEMBER 31, 2004**

**For More Information Contact:**

Gary Frush, e-mail: [gfrush@pcmlink.com](mailto:gfrush@pcmlink.com), 209/477-3979  
Jim Hachman, e-mail: [jmhach@stocktonsc.org](mailto:jmhach@stocktonsc.org), 209/474-6659  
Susan McLain, SSC Facility Manager, e-mail: [manager@stocktonsc.org](mailto:manager@stocktonsc.org), 209/951-5600  
Stockton Sailing Club Web Site, <http://www.stocktonsc.org>

## Stockton Sailing Club - Directions

- ? From North of Stockton on I-5: Take March Lane, west to Buckley cove. (2 miles)
- ? From South of Stockton on I-5: Take March Lane, west to Buckley cove.
- ? From North of Stockton on 99: Take Highway 12 (Lodi) west to I-5, then south to March Lane, west to Buckley Cove (2 miles)
- ? From South of Stockton on 99: Take Hwy 4 (Crosstown Freeway), west to I-5, then north to March Lane, west to Buckley Cove (2 miles)

## Stockton Sailing Club - Area Motels

### **Residence Inn by Marriott**

3240 W March Lane  
Stockton, CA 95219  
Tel: (209) 472-9800

### **Courtyard by Marriott**

3252 W March Lane  
Stockton, CA 95219  
Tel: (209) 472-9700

### **Radisson Hotel Stockton**

2323 Grand Canal Blvd  
Stockton, CA 95207  
Tel: (209) 957-9090

### **La Quinta Inn**

2710 West March Lane  
Stockton, CA 95219  
Tel: 209-952-7800

### **The Comfort Inn**

2654 West March Lane  
Stockton, CA 95219  
Tel: 209-478-4300

### **Super 8 Motel**

2712 West March Lane  
Stockton, CA 95219  
Tel: 209-477-557

### **Extended Stay**

2844 W. March Lane  
Stockton, CA 95219  
209-472-7588

### **Holiday Inn**

111 E. March Lane  
Stockton, CA  
Tel: 209-474-3301

### **Motel 6**

6717 Plymouth Rd.  
Stockton, CA  
Tel: 209-951-8120



**2004 "Tuleburg Regatta"**

Northern California Interscholastic Championship # 1  
Hosted by the Stockton Sailing Club  
and the Lincoln High School Sailing Club

October 2-3, 2004

**TEAM REGISTRATION**

High School \_\_\_\_\_ Varsity - JV (*circle one*)

Sail Number \_\_\_\_\_ Existing Bow Number \_\_\_\_\_

Coach or Team Chaperone \_\_\_\_\_

SKIPPER A \_\_\_\_\_

CREW A \_\_\_\_\_

SKIPPER B \_\_\_\_\_

CREW B \_\_\_\_\_

ALTERNATE \_\_\_\_\_

ALTERNATE \_\_\_\_\_

ALTERNATE \_\_\_\_\_

**Registration fee: \$ 25 per participant (Meals are included).**

AMOUNT PAID \$ \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_ (Payable to Stockton Sailing Club)

Received by: \_\_\_\_\_ Bow Number Assigned: \_\_\_\_\_

**FAX COPY OF REGISTRATION TO (209) 951-5649 BY SEPT. 31, 2004**